

heaven, on earth, and under the earth, shall sooner or later hear it. For when angels, men, and devils, shall be assembled at the judgment day, the gospel will be preached in these words, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." And if a sinner never heard the gospel before, he will then ; though if not interested in it before, he will not be then ; if he did not love it before, he will not then ; and if he murmured at it when he heard a mere man preach it, and died without a saving interest in it, he will murmur when he hears the Son of God preach it in all the glory of Deity, the splendour of Royalty, the Majesty of dominion, and the solemnity of a Judge.

Secondly, to prove God is not disappointed when man slights his truth, for "many be called, but few chosen." Many are called by ministers, many are called by their parents, many are called by their neighbours and acquaintance, many are called by churches, many are called by ordinances, are baptized in the name of each person of the glorious Trinity, and sit down, eat, and drink in Christ's presence, whom he never chose as his sheep, whom the Father never chose as his children, whom the Spirit never chose as his temples, and who never spiritually chose God.

And lastly, that effectual calling does not depend upon the creature's skill and zeal in preaching, nor upon the creature's pliability and readiness in hearing, for "not by might, nor by power, but by my Spirit, saith the Lord of hosts."

2 Cor. v. 20. "Now then we are ambassadors