

And now, dear reader, what think you of the system of general invitations? Is it a God-glorifying system? Can you believe it to be supported by the bible? Is it agreeable with reason, the bible, or the perfections of God? Can you cordially embrace it? If you say *yes*, I say examine it again, and try if you can reconcile it with other subjects which are allowed to be right. If you are not satisfied on either sides, pursue your enquiries in the bible, and at the foot of the throne of that gracious being, who will give you instruction without upbraiding you for your ignorance. Call no man master, but Jesus Christ. Seek the illuminating influence of the Holy Spirit, and he will guide your enquiries into the truth as it is in Jesus. Consider now what I say, and the Lord give thee understanding in all things. But if the reader is convinced of the absurdity of the general and fashionable scheme, I would say then, come out from among those who profess such things—unite with those who embrace the sentiments contained in these pages—stand by and support those who preach them. Consider, the doctrines of grace are the believer's crown and glory. What therefore you have received, *hold fast*—Let no man take your *crown*.

ERRATA.

- Page 16, l. 13, for much more, read much *less*.
- 24, l. 29, expunge the particle *but*.
- 29, l. 23, for instructions, read *constructions*.
- 35, l. 24, for blessings on, read blessings *only* on, &c.
- 37, l. 26, 27, for *this*, read *that*--for *that*, read *this*.
- 104, l. 31, for reason, read *reasoning*.
- 111, l. 32, 33, for as you examine the stately, read as you *would* examine a stately, &c.
- 114, l. 17, Note, for which, read *what*.
- 116, l. 6, for plugging, read *playing*.
- 136, for New Bap. Mag. read *New Bap. Miscellany*.
- 250, l. 19, place a comma after the word *only*.
- 302, for baptised, read *baptized*.
- 368, l. 35, for into, read *unto*.

There are several instances in which the rules of grammar are violated. The reader is requested to sustain with patience the interruptions they may occasion in his mind.